FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00163744 **Type of Permit:** FILMING **Release Date:** 07/17/2020

| | |
|---|---|
| **Production Company** | SHARP ENTERTAINMENT LLC |
| **Insured Company Name** | SHARP ENTERTAINMENT LLC |
| Contact Phone No. 1 | 212-784-7770 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 1071 AVENUE OF THE AMERICAS, 7TH FLOOR<br>NEW YORK, New York 10018 |
| **Production Title** | MARRYING MILLIONS |
| **Type of Production** | TV Reality |

| | |
|---|---|
| **Producer** | Keira Brings |
| **Director** | Keira Brings |
| **1st AD** | Keira Brings |
| **Production Manager** | Eileen Walsh |
| **FilmL.A. Coordinator** | Brian Palmert |
| **Location Manager** | Greg Cole |
| Primary Phone | Mobile - 860-212-4665 |
| Secondary Phone | |
| **Location Assistant** | Keira Brings |
| Primary Phone | Mobile - 310-902-2280 |
| Secondary Phone | |

### Fees

| | |
|---|---|
| Notification Charge | $348.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $699.00 |
| LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE | $85.00 |

**Total Permit Fee** $1,132.00

**Number of Locations** 3

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## Summary Information — Location



**Permit Number** F00163744
**Production Company** SHARP ENTERTAINMENT LLC
**Insured Company** SHARP ENTERTAINMENT LLC
**Production Title** MARRYING MILLIONS

**Location Manager** Greg Cole
Primary Phone Mobile - 860-212-4665
Secondary Phone

**Location Address** 8410 Grand View Dr, Los Angeles, CA, 90046

**Location Type** Private Residence

**Film Dates** 7/18/2020 - 7/19/2020 10:00 - 22:00 2 days

**Open or Closed to the Public** Closed

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 6 |
| Spot Check | 1 |

**Filming Activities** Drive ups & away; Equipment on property; Handheld equipment; No generator / no smoke FX / no smoking; All on property;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 593 **Grid:** A4

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

**Coordinator Note** Person Responsible for Covid-19 Compliance: MARCO ROMERO
Phone: 773.827.6549

**Parking**

**Base Camp**
Location Type : Filming Location

**Parking Notes**
All on property

**Crew Parking**
Location Type : Filming Location

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## Summary Information

## Location



**Permit Number** F00163744
**Production Company** SHARP ENTERTAINMENT LLC
**Insured Company** SHARP ENTERTAINMENT LLC
**Production Title** MARRYING MILLIONS

**Location Manager** Greg Cole
Primary Phone Mobile - 860-212-4665
Secondary Phone

**Location Address** 5338 Cartwright Ave, Los Angeles, CA, 91601

**Location Type** Apartment Building

**Film Dates** 7/20/2020 - 7/20/2020 10:00 - 22:00 1 day
7/21/2020 - 7/21/2020 11:00 - 13:30 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
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All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 4 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 2 |
| Crew | 6 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Handheld equipment; Unit 105; No generator / no smoke FX; All on property;

**Jurisdiction** **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 563 **Grid:** B2

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

**Coordinator Note** Person Responsible for Covid-19 Compliance: MARCO ROMERO
Phone: 773.827.6549

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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## Summary Information — Location

**Location 3 of 3** 

**Permit Number** F00163744
**Production Company** SHARP ENTERTAINMENT LLC
**Insured Company** SHARP ENTERTAINMENT LLC
**Production Title** MARRYING MILLIONS

**Location Manager** Greg Cole
Primary Phone Mobile - 860-212-4665
Secondary Phone

**Location Address** 14582 Valley Vista Blvd, Los Angeles, CA, 91403

**Location Type** Private Residence

**Film Dates** 7/20/2020 - 7/20/2020 16:30 - 19:30 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
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No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 7 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 6 |
| Spot Check | 1 |

**Filming Activities** Drive ups & away; Handheld equipment; All on property; No generator / no smoke FX / no smoking;

**Jurisdiction** **Political:** Los Angeles City - Council District 04 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

**Thomas Guide** **Page:** 561 **Grid:** J5

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Gabriel Aleman

**Coordinator Note** Person Responsible for Covid-19 Compliance: MARCO ROMERO
Phone: 773.827.6549

**Parking**

**Base Camp**
Location Type : Filming Location
**Parking Notes**
All on property

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT